



# BYDALES SCHOOL

TO BECOME OUTWOOD ACADEMY BYDALES

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Principal: Andrew Wappat

1 October 2014

Dear Parents/Carers

## **Theatre Trip 'The Woman in Black' 15 October 2014**

A trip has been organised for Year 8 students who are interested in studying GCSE Drama, and Year 10 and Year 11 Drama students to attend a Performance of "The Woman in Black" at The Billingham Forum Theatre on Wednesday 15 October 2014.

Unanimously acclaimed, The Woman in Black combines the power and intensity of live theatre with a cinematic quality inspired by the world of film noir. It gives audiences an evening of unremitting drama as they are transported into a terrifying and ghostly world.

Now celebrating 23 years in the West End with over 7 million people having lived to tell the tale of one of the most exciting, gripping and successful theatre events ever staged.

*"The most brilliantly effective spine chiller you will ever encounter...if you haven't seen this show yet you are missing a treat"* Daily Telegraph.

Whilst the trip is not compulsory it is advisable as the pupils may be studying the play as part of their GCSE course and writing about the performance as part of their Controlled Assessment in Drama. We are therefore requesting £18 to cover the cost of the trip. If sufficient funds are not generated for the trip it will have to be cancelled. We have secured some excellent seats in the Stalls.

The coach will leave from Bydales School at 6.30pm and return approximately at 10.15pm

Please return the attached reply slip no later than Thursday 2 October 2014.

Yours sincerely

Matthew Coe  
Head of Drama

Please return this slip and £18 as soon as possible to the school office and by Thursday 2 October 2014

I have read the letter concerning the trip to see "The Woman in Black". I give / do not give permission for my child to attend and enclose £18 to cover the cost of the trip. *(Please delete as applicable)*

Name of Student: \_\_\_\_\_ VMG/Year: \_\_\_\_\_

Name of Parent: \_\_\_\_\_ Signature of Parent: \_\_\_\_\_

Emergency Contact No: \_\_\_\_\_